

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

38, MENTAL HEALTH AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Ronald Winterton Chair

Voting: 5-0-3

5 SB0038.SC1.wpd 1/29/19 4:55 pm markandrews/MDA EAE/KR

Bill Number

Action Class

